

Eighth Sunday after Pentecost

St. George's Episcopal Church

July 18th, 2021

Prelude

Hymnal #495

Presider
People

Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

The Collect for Purity

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Word of God

The Collect of the Day

Presider
People
Presider

God be with you
And also with you
Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All

Amen.

The First Reading

2 Samuel 7:1-14a

Reader

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

All

Thanks be to God.

Psalm

Psalm 89:20-37

All

**I have found David my servant;
with my holy oil have I anointed him.
My hand will hold him fast
and my arm will make him strong.
No enemy shall deceive him,
nor any wicked man bring him down.
I will crush his foes before him
and strike down those who hate him.
My faithfulness and love shall be with him,
and he shall be victorious through my Name.
I shall make his dominion extend
from the Great Sea to the River.
He will say to me, 'You are my Father,
my God, and the rock of my salvation.'**

I will make him my firstborn
 and higher than the kings of the earth.
 I will keep my love for him for ever,
 and my covenant will stand firm for him.
 I will establish his line for ever
 and his throne as the days of heaven."
 "If his children forsake my law
 and do not walk according to my judgments;
 If they break my statutes
 and do not keep my commandments;
 I will punish their transgressions with a rod
 and their iniquities with the lash;
 But I will not take my love from him,
 nor let my faithfulness prove false.
 I will not break my covenant,
 nor change what has gone out of my lips.
 Once for all I have sworn by my holiness:
 'I will not lie to David.
 His line shall endure for ever
 and his throne as the sun before me;
 It shall stand fast for evermore like the moon,
 the abiding witness in the sky.' "

The Second Reading

Ephesians 2:11-22

Reader

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.
 Thanks be to God.

All

The Gospel

Mark 6:30-34, 53-56

Deacon
All

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Deacon

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

All

The Gospel of our Lord.
Praise to you, Lord Christ.

Sermon

The Nicene Creed

All

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers

Leader In peace, we pray to you, Lord God.

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just use of abundance, and right relationship with your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For Michael our Presiding Bishop; for Thomas our Bishop; and for the ministry of
all the baptized.

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Please offer your own petitions.

Hear us Lord.

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Please offer your own thanksgivings.

We will exalt you, O God of Resurrection.

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Please offer your own petitions.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

BCP, adapted

The Presider adds a concluding collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Presider The Peace of Christ be always with you.
People And also with you.

Announcements

Offertory Hymn

Hymnal #657

*All your gifts support our common life and ministry at St. George's parish.
Even when we are apart, we are growing as a community
practicing care for one another, shaped by love, and committed to our neighbors.*

To give online: <https://stgeorgesyh.breezechms.com/give/online>

The Holy Communion

The Great Thanksgiving

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider As our Savior Christ has taught us we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation

When we are unable to receive the bread and wine, we are nonetheless united with Christ by the Holy Spirit in our heartfelt desire to share in the Eucharist. Our tradition teaches that in this spiritual communion, we receive all the benefits of communion. We invite all those worshipping at home now to say this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Prayer Book for the Armed Forces

The Post Communion Prayer

Presider

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Hymn

Hymnal #686

Dismissal

A Deacon dismisses the people, and the people respond

All

Thanks be to God.

Parish Prayer List

Parishioners: Tina Hayes, Peggi Gregory and family, Paul Brouker, Sylvia Burke, Terry Lohmann, Charlie Smith, Heidi, Betsy Komar, Ken Barrett and family, Barbara Kautz, Suzanne Thompson, Dick Santoro, Ed Harding, Frank Jillson, Debby Ehret, Will Bewster, Bud Haugh, Sue Little and family, Linda Roberts, Carla Jillson.

Friends and Family: Perry Mixer, Eric Lauer, Santoro Family, Carmin Puntillo, Jordan, Patrick Driscoll, Jill Lynch, Mike Clfrino, Lee Koonce, Jill Burke, Tom Block, Gail Collins, Colby Durand, Gigi Edwards, Henry Flinkstrom, Annette Franzo, George Frantzis, Joanie and Kara, Lynn Jacobs, Joseph Kittel, Cathy Little, Caroline and Herb Lynn, Robert Merkle, Beth Nixon, Bob Porter, Fred Reisz, Darcy Rice and family, Rich, Kathy, Faith, Alyssa, and Hope Ritch, Stephan, John and Virginia Treganowan, Barbara Toscano, Cynthia Donahue, Thomas Gambrell Alden and his family, Everett Butcher, Margery, JoAnn Eves, Erika Kraft-Crwaford, Isaac and his parents Noelle and Jack, Barbara Jensen

In the Armed Forces: Jakob Folley, Jacob Brouker, Colby Gregory, Sarah Eck Gregory, Andrew Macomber, Shawn McCann, Michael McPhail, Todd MacCallum, Matt Poling, Michael Reagan, Andrew Smith, Ben Smith, Patrick Taylor.

Additional Prayers:

Rest in Peace: Jeanne Eaton, Eve Barrett, Scott Gregory, Suzanne D'Arinzo, Arthur Eves, William Reid, Jim Mixer, Bill Olsen, John Mazgelis, Florido Bisognani, Ted Little, Shirley Davenport, Gay Cornell

If you would like to add someone to or offer updates for the parish prayer list, please contact Nancy Daigle at 207-703-9059 or contact the parish office.

Announcements

Eucharist in the Garden

Wednesdays at 6:00

This summer, join us to celebrate Holy Eucharist outdoors in the Memorial Garden at 6:00pm. In case of rain, the service will move indoors.

Healing Prayer Service

Thursdays at 10:00am

Our Thursday Healing Prayer Service is changing its schedule, and adopting a hybrid way of gathering. We will be celebrating Eucharist in person at the church on the 2nd and 4th Thursday of each month, and we will pray online the other Thursdays.

On July 22: in-person in the Memorial Garden

Fr. Ryan's Sabbath &

Drop-in Office Hours

Fr. Ryan has begun observing Monday rather than Friday as his sabbath day. So, drop-in office hours are shifting from Monday to Friday, 8-11am.

Meditations During Pandemic

You can spend prayerful time this week with new writing and photography, and find all our past offerings on the Meditations blog, by following this link:

<https://stgeorgesyorkharbor.org/reflections/>

Wednesday Book Group:

This spring, join the Wednesday Book Group for a journey exploring the Gospel of John. We'll have as our guide *John* by Karoline Lewis.

All are welcome to join in the conversation each week via Zoom at 9:00am.

<https://us04web.zoom.us/j/5860955152>

This Week

Monday 7/19	Parish office closed Compline / 8:30pm <i>online</i>
Tuesday 7/20	Rug Hookers / 10:00am Compline / 8:30pm <i>online</i>
Wednesday 7/21	Book Group / 9:00 <i>online</i> Garden Eucharist / 6:00pm <i>in-person</i> Compline / 8:30pm <i>online</i>
Thursday 7/22	Healing Prayer / 10:00am <i>in person</i> Compline / 8:30pm <i>online</i>
Friday 7/23	Rector's Drop-in office hours / 8:00-11:00am Compline / 8:30pm <i>online</i>
Saturday 7/24	
Sunday 7/25	Holy Eucharist / 9:00am <i>in-person and online</i> Holy Eucharist at Trinity Church / 10:30am <i>in-person</i>

St. George's York Harbor

Parish Office

(207) 363-7376 / office@stgeorgesYorkharbor.org

Rector

(207) 363-6886 / ryanfmails@stgeorgesYorkharbor.org

Rector's drop-in office hours, Friday 8-11