

# The Third Sunday after the Epiphany

St. George's Episcopal Church

January 22rd, 2023

Prelude

Hymn

*Presider* Blessed be God:  
most holy, glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and forever. Amen.**

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Canticle of Praise

*Presider* Arise, shine, for your light has come,  
and the glory of the Lord has dawned upon you.  
*All* **For behold, darkness covers the land;  
deep gloom enshrouds the peoples.**  
*Presider* But over you the Lord will rise,  
and his glory will appear upon you.  
Nations will stream to your light,  
and kings to the brightness of your dawning.  
*All* **Your gates will always be open;  
by day or night they will never be shut.  
They will call you, The City of the Lord,  
The Zion of the Holy One of Israel.**  
*Presider* Violence will no more be heard in your land,  
ruin or destruction within your borders.  
You will call your walls, Salvation,  
and all your portals, Praise.  
*All* **The sun will no more be your light by day;  
by night you will not need the brightness of the moon.**

## The Collect of the Day

*Presider* God be with you  
*People* **And also with you**  
*Presider* Let us pray

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## The First Reading

Isaiah 9:1-4

*Reader* There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*All* The Word of the Lord.  
**Thanks be to God.**

## Psalm

Psalm 27:1, 5-13

*All* God is my light and my salvation;  
whom then shall I fear? \*  
God is the strength of my life;  
of whom then shall I be afraid?  
One thing have I asked of you, O God;  
one thing I seek: \*  
that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, \*  
and to seek you in your temple.  
For in the day of trouble you shall keep me safe in your shelter; \*  
you shall hide me in the secrecy of your dwelling  
and set me high upon a rock.  
Even now you lift up my head \*  
above my enemies round about me.  
Therefore I will offer in your dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to you.  
Hearken to my voice, O Most High, when I call; \*  
have mercy on me and answer me.  
You speak in my heart and say, "Seek my face." \*  
Your face, O God, will I seek.  
Hide not your face from me, \*  
nor turn away your servant in displeasure.  
You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

## The Second Reading

1 Corinthians 1:10-18

*Reader*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*All*

The Word of the Lord.  
Thanks be to God.

# The Gospel

Matthew 4:12-23

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "A - rise, shine, for your light has come, and the glo - ry of the Lord has dawned u - pon you." Chord markings above the vocal line are Dmi, C, and Dmi. The piano accompaniment consists of a simple harmonic accompaniment.

*Deacon*  
*All*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

*Deacon*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*All*

The Gospel of our Lord.  
**Praise to you, Lord Christ.**

The Nicene Creed

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Give each of us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled. We pray that we may share with all your saints in your eternal kingdom.

*Silence*

*People* Lord, in your mercy,  
**Hear our prayer.**

*Presider* God of all mercy, your Son proclaimed good news to the poor, release to the captives, and freedom to the oppressed: anoint us with your Holy Spirit, so that all people may be free to praise you in Christ our Lord.

*All* **Amen.**

## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*Silence.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

*Presider* The Peace of Christ be always with you.  
*People* **And also with you.**

## Announcements & Offertory

## The Great Thanksgiving

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*All*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and moving lines, with some notes tied across measures.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All*

**Blessed are you now and for ever. AMEN.**

## The Lord's Prayer

*Presider* As our Savior Christ has taught us we now pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The presider breaks the consecrated bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Invitation

## The Post Communion Prayer

*Presider* Let us pray.  
*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

## Hymn

## Dismissal

*A Deacon dismisses the people, and the people respond*

*All* **Thanks be to God.**

The Canticle of Praise is taken from *The Book of Common Prayer*. The translation of the Psalm comes from *The Saint Helena Psalter*, © Order of Saint Helena, used by permission. The Prayer of the Eucharist is Eucharistic Prayer 2 from *Enriching Our Worship 1*. The Collect at the Prayers of the People is altered from Revised Common Lectionary Prayers (2002).

# Parish Prayer List

**Parishioners:** Tina Hayes, Charlie Smith, Heidi, Barbara Kautz, Suzanne Thompson, Debby Ehret, Jean Tucker, John Howe, Sally Woods, Linda Laskey, Julie Steedman, Frank Jillson and Lynn MacKeen, Carol Hollingsworth, Dick Santoro, Charley Steedman, Peter Blanchard, Marlene Brouker

**Friends and Family:** Perry Mixer, Eric Lauer, Santoro Family, Jordan, Patrick Driscoll, Jill Lynch, Lee Koonce, Jill Burke, Gail Collins, Colby Durand, Gigi Edwards, Henry Flinkstrom, Annette Franzo, Joanie and Kara, Lynn Jacobs, Cathy Little, Caroline and Herb Lynn, Beth Nixon, Bob Porter, Fred Reisz, Darcy Rice and family, Rich, Kathy, Faith, Alyssa, and Hope Ritch, Stephan, John and Virginia Treganowan, Barbara Toscano, Cynthia Donahue, Thomas Gambrell Alden and his family, Everett Butcher, Margery, JoAnn Eves, Erika Kraft-Crwaford, Isaac and his parents Noelle and Jack, Hans Kuhlman, Jimmy Toscano, Dennis Lawery, Mary Grace Duffy, Cheryl Flaman, Bill Lavigne, Joseph Tooher; Ben, Sarah and Thomas; Dax, Scott, Joseph Kittel and the Kittel family, Sienna

**In the Armed Forces:** Jakob Folley, Jacob Brouker, Colby Gregory, Sarah Eck Gregory, Andrew Macomber, Shawn McCann, Michael McPhail, Todd MacCallum, Matt Poling, Michael Reagan, Andrew Smith, Ben Smith, Patrick Taylor

**Additional Prayers:** The people of Ukraine;

**Rest in Peace:** Paul Brouker, Jenny Geraneo, Dick Devor, Slavka Gerasimova, Carl Stallings

*If you would like to add someone to or offer updates for the parish prayer list, please contact Nancy Daigle at 207-703-9059 or contact the parish office.*

## Announcements

### Meditations During Pandemic

You can spend prayerful time this week with new writing and photography, and find all our past offerings on the Meditations blog, by following this link: [stgeorges-yorkharbor.org/reflections](http://stgeorges-yorkharbor.org/reflections)

### The 2023 Annual Meeting Sunday, January 29

St. George's annual parish meeting will be held in person this year, and we encourage all who are able to join us! We'll celebrate the year of ministry that has been, and look ahead to 2023. We'll do the essential work of electing leaders, approving a budget, and considering a change in the size of our parish vestry.

We know that some of us will be unable to gather in person. Documents and information pertinent to the decisions we'll make will be shared online ahead of the meeting, and those at home or away can cast their votes by proxy. To arrange that, please contact Fr. Ryan at [ryanfmails@stgeorges-yorkharbor.org](mailto:ryanfmails@stgeorges-yorkharbor.org) or 207.363.6886

### Simple Eucharist & Healing Prayer Thursdays at 10:00am

A simple service with a conversational reflection on the Scripture of the day and prayers for healing.

This service alternates between gathering in-person and online: in-person on 2nd and 4th Thursdays, online via Zoom on 1st, 3rd and 5th Thursdays of the month. **Join via the link on our website homepage: [www.stgeorges-yorkharbor.org](http://www.stgeorges-yorkharbor.org).**  
January 26 - In person  
February 2 - Online

### Knitting Circle

#### Wednesdays, 6:30-8:00pm

Bring your knitting, crocheting and needlework for some time spent together. If you have unfinished projects, have always wanted to start knitting or would enjoy some conversation, the days are getting shorter, and wool feels great on a cool evening. This is a space for the whole community.

# This Week

Monday 1/23	Compline / 8:30pm <i>online</i>
Tuesday 1/24	Rug Hookers / 9:00am Compline / 8:30pm <i>online</i>
Wednesday 1/25	Book Group / 9:00am <i>online</i> Knitting Circle / 6:30 - 8:00pm Compline / 8:30pm <i>online</i>
Thursday 1/26	Healing Prayer / 10:00am <i>in person</i> Compline / 8:30pm <i>online</i>
Friday 1/27	Rector's Drop-in office hours / 8:00-11:00am Compline / 8:30pm <i>online</i>
Saturday 1/28	AA / 12:00pm
Sunday 1/29	Holy Eucharist / 9:00am <i>in-person and online</i>

## Serving in Worship Today

Readers:	Paul Kittel Barbara Diamond
Intercessor:	Sally Cocco
Ushers:	Lewis Butler Jeffrey Hart
Chalice Bearers:	Marianne Lindquist Maureen Pinkerman

### St. George's Parish Vestry

Julie Littlefield - Sr. Warden  
Charlie Bergeron - Jr. Warden  
Peggi Gregory - Treasurer  
Karen Cashen  
Kate Ford  
Karen Gilroy  
Jeff Hart  
Linda Huls  
Lucy Kilgore  
Paul Kittel  
Marianne Lindquist  
Robert Palmer  
Maureen Pinkerman  
Bill Yorston

### Parish Administrator

Meg Arnold  
(207) 363-7376 /  
office@stgeorgesYorkharbor.org

### Deacon

The Rev. Aaron Perkins  
aperkins@stgeorgesYorkharbor.org

### Minister of Music

Dr. Ivan Stefanov  
istefanov@stgeorgesYorkharbor.org

### Rector

The Rev. Ryan Mails  
(207) 363-6886 /  
ryanfmails@stgeorgesYorkharbor.org

